

Examrace

Competitive Exams: Philosophy MCQs (Practice_Test 56 of 90)

Doorsteptutor material for IAS is prepared by world's top subject experts: [fully solved questions with step-by-step explanation](#)- practice your way to success.

1. Which of the following are associated with the calculus of pleasure?

- a. Certainty, propinquity
- b. Facundity, purity
- c. Quality, temperance
- d. Intensity, duration

Select the correct answer by using the code given below:

- a. 1 and 3
- b. 2 and 3
- c. 3 and 4
- d. 1, 2 and 4

2. 'Paradox of Hedonism' means

- a. Pleasures have contradictory characteristics
- b. The more one runs after pleasure, the more it eludes him
- c. Seeking one's own happiness conflicts with seeking the happiness of others
- d. Pleasures differ both in quality and in quantity

3. The absence of a relation between two things in the past, the present and the future is known as

- a. Pragabhava
- b. Pradhvamsabhava
- c. Atyantabhava
- d. Anyonyabhava

4. The atoms of Five elements are eternal, because

- a. They consist of smallest parts
- b. They are produced out of some elemental things

- c. They are partless and without origination
 - d. They are spiritual entities
5. Akasa, according to the Nyaya-Vaisesika, is the substratum of the quality of
- a. Taste
 - b. Sound
 - c. Smell
 - d. Colour
6. The statements that 'God has not created evil, but has permitted evil' reflects
- a. Freedom of God
 - b. Freedom of Nature
 - c. Freedom of Society
 - d. Freedom of Self
7. Match List-I (Doctrine) with List-II (Thinkers) and select the correct answer using the code given below the Lists:

| List-I | List-II |
|--|----------------|
| A. There are only particulars | 1. Buddhists |
| B. There are universals over and above particulars | 2. Nominalists |
| C. Both universals and particulars are real | 3. Realists |
| D. Universals are imaginary | 4. Nyaya |

A B C D

- a. 3 4 2 1
- b. 2 3 4 1
- c. 3 1 2 4
- d. 2 4 3 1

8. Match List-I (Name of the Philosopher) with List-II (The Theory Regarding the Relation Between Mind and Body) and select the correct answer using the code given below the Lists:

| List-I | List-II |
|--------------|----------------------------|
| A. Descartes | 1. Parallelism |
| B. Spinoza | 2. Pre-established harmony |
| C. Leibnitz | 3. Interactionism |

 A B C

- a. 3 1 2
- b. 1 2 3
- c. 3 2 1
- d. 1 3 2
9. Which one of the following is not correct according to the eight-fold path of Buddhism?
- a. Samyag drsti, Samyag sankalpa, Samyag karmanta, Samyag-ajiva
- b. Samyag drsti, Samyag vyayama, Samyag smrti, Samyag Samadhi
- c. Samyag karmanta, Samyag-ajiva, Samyag samskara, Smyag bhavana
- d. Samyag drsti, Samyag karmanta
Samyag smrti, Samyag samadhi.
10. Consider the following associated with Jainism: The soul in its intrinsic nature possesses
- a. infinite faith, infinite knowledge
- b. infinite dharma and Adharma
- c. infinite bliss, infinite power
- Which of the statements given above are correct?
- a. 1 and 2
- b. 2 and 3

- c. 1 and 3
- d. 1, 2 and 3

11. Consider the following statements:

- a. Monads are the true atoms.
- b. Monads are indivisible and immortal.
- c. Monads have no windows.
- d. Monads depend on others for their existence.

Which of the statements given above is/are correct?

- a. 1 only
- b. 1 and 3
- c. 2 and 4
- d. 1, 2 and 3

12. Consider the case that my body undergoes tissue-damage and I experience painfeeling. Now examine the following statements describing the relation between the event of tissue-damage and the event of pain-feeling:

- a. Whenever pain-feeling occurs in me, it is invariably due to tissue-damage in my body.
- b. The occurrence of tissue-damage is a modification under the attribute of extension.
- c. The occurrence of pain-feeling is a modification under the attribute of thought.
- d. Tissue-damage and pain-feeling are two aspects of one and the same underlying reality.

Which of the statements given above are true of Spinoza's position on mind-body relation?

- a. 1, 2 and 3
- b. 1, 3 and 4
- c. 2, 3 and 4
- d. 1, 2 and 4

13. Which one of the following statements would not be acceptable to Descartes?

- a. I am merely present in my body as a sailor is present in a ship
- b. I am not merely present in my body as a sailor is present in a ship
- c. I am very closely joined to my body and intermingled with it
- d. I and my body form a unit.

14. Consider the following statements:

- a. Error is only non-apprehension
- b. Error is only misapprehension
- c. Error is not only non-apprehension but also misapprehension

Which of the statements given above was/were acceptable to Prabhakara?

- a. 1 only
- b. 1 and 2
- c. 2 and 3
- d. 1, 2 and 3

15. Which one of the following statements regarding the Pragmatic theory of truth is not correct?

- a. Truth is fidelity to objective reality
- b. Truth is revealed by its usefulness
- c. Truth happens to an idea
- d. Truth is what works well in practice.

Developed by: [Mindsprite Solutions](#)